

STATE OF NEVADA



CRIME COMMISSION

AGENDA

MEETING OF THE CRIME COMMISSION

June 4, 2014, 1:30 pm

Carson City Location
Division of Emergency Management
2478 Fairview Dr. Exec. Conf. Room
Carson City, NV 89701

Las Vegas Location
Nevada Highway Patrol
4615 Sunset Rd
Las Vegas, NV 89101

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1.	CALL TO ORDER AND ROLL CALL
2.	COMMENTS BY THE CHAIRWOMAN
3.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4.	APPROVAL OF NOVEMBER 13, 2013 MINUTES - (Discussion/For Possible Action)
5.	PRESENTATION BY CRIS CARMONA - Fight Fraud Task Force. (Discussion only)
6.	DISCUSS WAYS TO OPERATE MORE EFFECTIVELY AS A COMMISSION IN CARRYING OUT THE DIRECTION FOUND IN THE GOVERNOR'S EXECUTIVE ORDER CREATING THE COMMISSION. Possible action by the Commission may include establishing priorities for future Commission action, re-organizing and creating sub-committees, and creating partnerships with other crime oriented entities. (Discussion/For Possible Action)
7.	UPDATE ON IMPLEMENTATION OF THE LAW RELATED TO MEDICAL MARIJUANA DISPENSARIES. Discussion may also include issues related to the ability to have both a medical marijuana dispensary license and a gaming license. Possible action by the

	Commission may include determining what information to include regarding this matter in the Commission's report to the Governor. (Discussion/For Possible Action)
8.	PRESENTATION ON CRIME COMMISSIONS THROUGHOUT AMERICA – SHERIFF GILLESPIE. (Discussion Only).
9.	PRESENTATION ON “OPENING DOORS” IN CALIFORNIA – IMPACT OF PRISON CLOSINGS AND ITS POSSIBLE EFFECT ON NEVADA - DICK GAMMICK. Possible action by the Commission may include determining what information to include regarding this matter in the Commission's report to the Governor (Discussion/For Possible Action).
10.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
11.	Adjournment (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before 9:00 a.m., May 30, 2014 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV
State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV
Blasdel Building, 209 E. Musser Street, Carson City, NV
Nevada Highway Patrol, 4615 Sunset Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Linda Herron at (775) 684-7678, Department of Public Safety, 555 Wright Way, Carson City, Nevada, 89701.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Linda Herron. She can be reached by phone at (775) 684-4556; by fax at (775) 684-4809; or by email at lherron@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.